# CITY OF ST. LOUIS REGULAR CITY COUNCIL MEETING

James Kelly, Mayor Jerry Church, Council Member

or Melissa Allen, Mayor Pro-Tem ncil Member George Kubin, Council Member Tom Reed, Council Member

\*Agenda\* Tuesday, March 5, 2019

6:00 PM

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- Approval of Minutes:
   a. Regular Meeting of February 19, 2019.
- 5. Claims & Accounts.
- 6. Monthly Minutes.
- 7. Audience Recognition

"Each person will be allowed to speak for up to five (5) minutes, except where the number of speakers exceeds the time limit. In those instances, the Mayor of the City Council may either reduce the five-minute time limit to a three-minute time limit for each speaker, or the City Council may waive the half-hour time limit."

- 8. Consent Agenda Motion to Approve/Receive.
  - a. Payment to Spicer for Design of Maple Street Project.
  - b. Payment to Jack Doheny Companies for Vac Truck.
  - c. Letter from MDEQ on SESC Program receive.
  - d. Central Dispatch Meeting Minutes receive.

- 9. Business of the Council.
  - A. MPPA Presentation Patrick Bowland.
  - B. Resolution 2019-03 Maple Street.
  - C. Asbestos Abatement/Pool House.
  - D. Amendment to Water Services Agreement.
  - E. Annual Financial Commitment to MAGNET.
- 10. City Manager's Report.
- 11. City Clerk's Report.
- 12. Police Chief's Report.
- 13. City Council Comments.
- 14. Public Comments.
- 15. Adjournment.

#### CITY COUNCIL PROCEEDINGS

St. Louis, Michigan February 19, 2019

The regular meeting of the Saint Louis City Council was called to order by Mayor Kelly on Tuesday, February 19, 2019 at 6:00 p.m. in the City Hall Council Chambers.

Council Members Present: Mayor James C. Kelly, Melissa A. Allen, Jerry L. Church,

George T. Kubin

Council Members Absent: Thomas L. Reed (excused)

City Manager: Kurt Giles

City Clerk: Mari Anne Ryder Police Chief: Richard Ramereiz

Others in Attendance:

Keith Risdon – Public Services Director, Mark Abbott – DPW Superintendent, Ralph Echtinaw – St. Louis Sentinel, William Leonard – Candidate for Council

Member Kubin led the Pledge of Allegiance to the Flag.

#### City Council Minutes.

Moved by Allen, supported by Kubin, to approve the minutes of the Regular Meeting held on February 5, 2019. All ayes carried the motion.

#### Claims & Accounts.

City Council discussed the Claims & Accounts.

Moved by Allen, supported by Church, to approve the Claims & Accounts in the amount of \$359,785.84. All ayes carried the motion.

#### Monthly Reports.

City Council discussed the January, 2019 Monthly Reports.

Moved by Kubin, supported by Church, to receive the January, 2019 Monthly Reports and place on file. All ayes carried the motion.

#### Audience Recognition.

The following City Council candidates were introduced: Bill Leonard – Candidate for Council Member, Ralph Echtinaw – possible candidate for Council Member and Jim Kelly – Mayor reelect.

#### Consent Agenda.

Mayor Kelly requested approval of Consent Agenda items "a" through "b" as shown below:

- a. Payment to My Chrysler Dodge Jeep Ram for Pickup.
- b. Payment to BS&A for Annual Software Services Fee.

Moved by Allen, supported by Kubin, to approve Consent Agenda items "a" through "b." All ayes carried the motion.

#### New Business.

### Proposed E-Ticket Reimbursement.

Manager Giles requested members consider repayment to the County of Gratiot for E-Ticket System, due to the system not being able to be paid from the 9-1-1 surcharge, in three annual installments in the amount of \$2,370.23 for a total reimbursement in the amount of \$7,110.68.

Discussion was held.

Moved by Church, supported by Allen, to approve repayment to Gratiot County in the total amount of \$7,110.68. All ayes carried the motion.

#### Plumbing Quotes for Pool Bath House Remodel.

Manager Giles stated three quotes have been received for plumbing at the pool bath house. The lowest quote is from Kile Plumbing, which did not include details on fixtures to be used, etc. Contact has been made for clarification. The quote from Powell's Service includes more fixtures etc. than the quote from Pure Plumbing, due to their belief in what the plumbing inspector will require.

Discussion was held.

Moved by Allen, supported by Church, to approve plumbing at the pool bath house in an amount not to exceed \$30,000.00 with discretion by staff used in comparing quotes. All ayes carried the motion.

#### City Manager Report.

Manager Giles updated council members on the following items.

- 1. Discussion was held before the Fire Board meeting regarding participating with Bethany Township and Gratiot County Road Commission on the resurfacing of 900 feet of Croswell Road. Council consensus was not in favor of participation.
- 2. The Airport Authority will meet Thursday to discuss funding the Authority.
- 3. The Planning Commission approved the site plan for Gemini Capitol, LLC.
- 4. GAWA passed a resolution assigning accounting duties to the City of St. Louis.

City Clerk Report.

Mari Anne Ryder, City Clerk

None.

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#### INVOICE APPROVAL BY VENDOR REPORT FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

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|     |                                 | BANK CODE: 0001                         | IND FAID    |                 |
|-----|---------------------------------|---|-------------|-----------------|
|     | Claimant                        | Amount Claimed                          | Amount Owed | Amount Rejected |
| 1.  | 21ST CENTURY MEDIA-MICHIGAN     | 49.00                                   |             |                 |
| 2.  | A - 1 TRUCK PARTS INC           | 285.05                                  |             |                 |
| 3.  | ABC FASTENER GROUP, INC.        | 30.89                                   |             |                 |
| 4.  | AMAZON.COM                      | 272.95                                  |             |                 |
| 5.  | BADER & SONS CO.                | 228.40                                  |             |                 |
| 6.  | BAKER & TAYLOR INC              | 334.49                                  |             |                 |
| 7.  | BC RV & AUTO SALES LLC          | 197.30                                  |             |                 |
| 8.  | BEAVER RESEARCH COMPANY         | 208.02                                  | ****        |                 |
| 9.  | BOLAND TIRE, INC                | 100.00                                  |             |                 |
| 10. | CHARTER COMMUNICATIONS          | 135.97                                  |             |                 |
| 11. | CINTAS                          | 43.74                                   |             |                 |
| 12. | CITY OF ALMA                    | 8,116.29                                |             |                 |
| 13. | CITY OF ST LOUIS, PAYROLL       | 109,803.74                              |             |                 |
| 14. |                                 | 23,591.29                               |             |                 |
| 15. | COMPASS MINERALS AMERICA INC    | 3,444.75                                |             |                 |
| 16. |                                 | 126.00                                  |             |                 |
| 17. | DBI BUSINESS INTERIORS          | 386.05                                  |             |                 |
|     |                                 | 500.95                                  |             |                 |
|     | E & S GRAPHICS, INC             | 25.00                                   |             |                 |
| 20. | FAMILY FARM & HOME              | 544.89                                  |             |                 |
| 21. | FAS - BREAK                     | 90.00                                   |             |                 |
| 22. | FISHER SCIENTIFIC               | 74.43                                   |             |                 |
| 23. | FLEGEL TECH REPAIR LLC          | 49.95                                   |             |                 |
| 24. |                                 | 59.85                                   |             |                 |
| 25. | H.J. UMBAUGH & ASSOCIATES       | 638.73                                  |             |                 |
| 26. | JACK DOHENY SUPPLIES INC        | 399,151.91                              |             |                 |
| 27. | JANSON EQUIPMENT COMPANY        | 277.10                                  |             |                 |
| 28. |                                 | 585.00                                  |             |                 |
| 29. | K & H CONCRETE CUTTING INC      |   |             |                 |
| 30. |                                 | 2,558.00<br>35.00                       |             |                 |
| 31. | MEDLER ELECTRIC COMPANY         | 681.94                                  |             |                 |
| 32. | MICHIGAN CHLORIDE SALES, LLC    | 137.97                                  |             |                 |
| 33. | MICHIGAN PUBLIC POWER AGENCY    | *************************************** |             |                 |
| 34. | MID MICHIGAN CABLE CONSORTIUM   | 189,315.73                              |             |                 |
| 35. | MIDLAND CHEMICAL CO INC.        | 4,910.41                                |             |                 |
|     | MID-STATE ASBESTOS REMOVAL      | 113.47                                  |             |                 |
| 37. | MISENHELDER WELDING, INC        | 460.00                                  |             |                 |
| 38. | NORTHERN SAFETY CO INC          | 191.60                                  |             |                 |
| 39. | PEOPLELINK, LLC                 | 459.79                                  |             |                 |
| 40. | PETER'S HARDWARE                | 324.24                                  |             |                 |
| 41. | PINE RIVER AUTOMOTIVE           | 158.50                                  |             | ·               |
| 42. | POWELL'S SERVICE INC            | 105.86                                  |             |                 |
| 43. | POWER LINE SUPPLY               | 74.54                                   |             |                 |
| 44. | SCIENTIFIC BRAKE & EQUIP CO     | 102.00                                  |             |                 |
| 45. | SHRED-IT USA INC                | 728.72                                  |             |                 |
| 46. | SPICER GROUP                    | 151.42                                  |             |                 |
| 47. | STATE OF MICHIGAN               | 11,935.00                               |             |                 |
| 48. |                                 | 150.00                                  |             |                 |
| 49. | THE BANK OF NEW YORK MELLON, NA | 290,148.10                              |             |                 |
|     | TRIVALENT GROUP, INC.           | 405.96                                  |             |                 |
| 50. | U.S. POST OFFICE                | 3,235.00                                |             |                 |

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#### 03/01/2019 08:49 AM INVOICE APPROVAL BY VENDOR REPORT FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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|     | Claimant                  | BANK CODE: 0001 Amount Claimed | Amount Owed | Amount Rejected |
|-----|---------------------------|--------------------------------|-------------|-----------------|
| 51. | USA BLUE BOOK             | 324.54                         |             |                 |
| 52. | USPS                      | 1,000.00                       |             |                 |
| 53. | VERIZON WIRELESS          | 664.62                         |             |                 |
| 54. | WALMART COMMUNITY/RFCSLLC | 294.70                         |             |                 |
| 55. | ZACKERY BREASBOIS         | 400.00                         |             |                 |
|     | ***TOTAL ALL CLAIMS***    | 1,058,418.85                   |             |                 |

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# COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019

BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID BANK CODE: 0001

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INVOICE PURCHASING

| INVOICE PUI<br>NUMBER CAI   | RCHASING<br>RD      | DESCRIPTION   | DISTRIBUTIONS\AMOUNTS  | Z                      | AMOUNT                                    |
|---|---------------------|---|--|------------------------|---|
| VENDOR NAME: 21ST CEN<br>02012019 N   | TURY MEDIA-MICHIGAN | NOTICE OF PUBLIC HEARING ADVERTISING  | 101.728.956.000 49.0   |                        | 49.00                                     |
| TOTAL VENDOR 21ST   |                     |   |  |                        | 49.00                                     |
| <b>VENDOR NAME: AA - 1 T</b> 198-362987 N   | RUCK PARTS INC      | TRUCK #30 PARTS   | 661.442.930.000.9030   |                        | 85.05                                     |
| TOTAL VENDOR AA -   |                     |   |  |                        |   |
| VENDOR NAME:         ABC FAST           A349424         N           A351878         N | ENER GROUP, INC.    | BOLTS/NUTS<br>SCREWS AND NUTS (HARDWARE #50)  | 661.442.930.000.9047<br>661.442.930.000.9050   | 9.19                   | 9.19<br>21.70                             |
| TOTAL VENDOR ABC F  |                     |   |  |                        | 30.89                                     |
| VENDOR NAME: AMAZON.C<br>02212019 N   |                     | TONER, LAMINATE, BATTERIES, FLAG, MOVIES  | 271.790.726.000 161.5<br>271.790.746.000 29.1<br>271.790.748.000 82.3  | 2°3                    | 72.95                                     |
| TOTAL VENDOR AMAZO  |                     |   |  | 2"                     | 72.95                                     |
| VENDOR NAME: BADER & 682685 N 685394 N 687523 N 687404 N 687402 N                     |                     | SHEAR BOLTS EXCHANGE OF SHEAR BOLTS CREDIT SLEEVES-3.2MM/4.0MM/4.8MM DRIVE SHAFT #47 BUSHINGS FOR #47 | 592.590.726.000 13.5<br>592.590.726.000 (4.5<br>592.590.726.000 18.0<br>661.442.930.000.9047<br>661.442.930.000.9047 | 0<br>0)<br>0<br>199.62 | 13.50<br>(4.50)<br>18.00<br>99.62<br>1.78 |
| TOTAL VENDOR BADER  |                     |   |  |                        | 28.40                                     |
| VENDOR NAME: BAKER & :<br>2034345741 N  |                     | BOOKS   | 271.790.745.000 218.7<br>271.790.746.000 70.7  |                        | 89.54                                     |
| 2034329878 N  |                     | BOOKS   | 271.790.746.000 44.9   | 5 4                    | 44.95                                     |
| TOTAL VENDOR BAKER  |                     |   |  | 2.2                    | 34.49                                     |
| <b>VENDOR NAME: BC RV &amp; A</b> 195675 N 195674 N                                   |                     | PROPANE-POOL PROJECT<br>PROPANE-POOL HOUSE PROJECT  | 101.758.970.000.0053<br>101.758.970.000.0053   | 129.80                 | 29.80                                     |
| TOTAL VENDOR BC RV  |                     |   | 2421,0013701000.0033   |                        | 57.50                                     |
| VENDOR NAME: BEAVER RE<br>0291047-IN N  |                     |   |  |                        | 97.30                                     |
|   |                     | TERP-A-KLEAN  | 101.441.726.000 208.02   | 2 20                   | 08.02                                     |
| TOTAL VENDOR BEAVE  |                     |   |  | 20                     | 08.02                                     |
| VENDOR NAME: BOLAND TI<br>5062175 N   |                     | LABOR/SERVICE CALL  | 661.442.930.000.9047   | 100.00                 | 00.00                                     |
| TOTAL VENDOR BOLAN  |                     |   |  | 10                     | 00.00                                     |
|   |                     |   |  |                        |   |

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# COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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| INVOICE<br>NUMBER              | USE<br>PURCHASING<br>CARD  | DESCRIPTION                                  | DISTRIBUTIONS\A   | MOLIMITS  | AMOUNT             |
|--------------------------------|----------------------------|--|---|---|--------------------|
| VENDOR NAME: CH                | ARTER COMMUNICATIONS       |  | 22022120222010 /2   |   | AHOONI             |
| 0044173021419<br>0004736020619 | N<br>N                     | CABLE/INTERNET-ELECTRIC<br>INTERNET SERVICES | 582.582.850.000<br>101.265.850.000<br>582.582.850.000<br>101.172.850.000<br>592.590.850.000<br>101.728.850.000<br>205.301.850.000 | 55.98<br>13.33<br>13.33<br>13.33<br>13.34<br>13.33<br>13.33 | 55.98<br>79.99     |
| TOTAL VENDOR CHA               | ART                        |  |   | ***************************************                     | 135.97             |
| VENDOR NAME: CI                | NTAS                       |  |   |   |                    |
| 346533036                      | N                          | SHOP TOWELS                                  | 582.582.726.000   | 43.74   | 43.74              |
| TOTAL VENDOR CIN               | JTA                        |  |   |   | 43.74              |
| VENDOR NAME: CI                |                            |  |   |   |                    |
| 19-0001300<br>19-0001313       | N<br>N                     | AIRPORT AUTHORITY<br>BAC T ANALYSIS          | 101.728.956.000<br>592.591.818.000  | 4,000.00<br>160.00  | 4,000.00           |
| 19-0001318                     | N                          | HOUSEHOLD HAZARDOUS WASTE PROGRAM            | 596.596.818.002   | 3,956.29  | 160.00<br>3,956.29 |
| TOTAL VENDOR CIT               | Y                          |  |   |   | 8,116.29           |
|                                | MPASS MINERALS AMERICA INC |  |   |   |                    |
| 411421                         | N                          | ROAD SALT                                    | 661.000.110.000   | 3,444.75  | 3,444.75           |
| TOTAL VENDOR COM               | IPA                        |  |   | 9.0   | 3,444.75           |
|                                | YSTAL PURE WATER INC.      |  |   |   |                    |
| 86043<br>80779-DPW             | N<br>N                     | BOTTLED WATER-CITY HALL<br>BOTTLED WATER-DPW | 101.265.726.000<br>592.592.726.000  | 48.00<br>54.00  | 48.00              |
| 80780WW                        | N                          | BOTTLED WATER-WASTE WATER PLANT              | 592.590.726.000   | 24.00   | 54.00<br>24.00     |
| TOTAL VENDOR CRY               | ST                         |  |   | MACCONING.  | 126.00             |
| VENDOR NAME: DB                | I BUSINESS INTERIORS       |  |   |   |                    |
| 78143-0                        | N                          | COLORED PAPER/BATTERY BACK UP                | 101.371.726.000   | 134.61  | 279.85             |
|                                |                            |  | 101.265.726.000   | 145.24  |                    |
| 74477-0                        | N                          | NOTARY STAMPS                                | 205.301.726.000   | 35.40   | 106.20             |
|                                |                            |  | 101.215.726.000   | 35.40   | 106.20             |
|                                |                            |  | 101.260.726.000   | 35.40   |                    |
| TOTAL VENDOR DET               | D.                         |  |   |   |                    |
| TOTAL VENDOR DBI               |                            |  |   |   | 386.05             |
| 90314                          | SCOUNT TIRE & BATTERY N    | OIL AND FILTER CHANGE-2014 CHARGER           | 205.301.930.000   | 59.95   | 59.95              |
| 90320                          | N                          | ALTERNATOR 2011 CROWN VIC                    | 205.301.930.000   | 441.00  | 441.00             |
| TOTAL VENDOR DIS               | со                         |  |   |   | 500.95             |
|                                | s GRAPHICS, INC            |  |   |   |                    |
| 61055                          | N                          | CERTIFICATE PLAQUE-SALLADAY                  | 101.101.956.000   | 25.00   | 25.00              |

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# COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019

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USE

VENDOR NAME: K & H CONCRETE CUTTING INC

| INVOICE<br>NUMBER                         | USE<br>PURCHASING<br>CARD     | DESCRIPTION   | DISTRIBUTIONS\AMOUNTS                                     | Mothy            |
|---|-------------------------------|---|---|------------------|
| VENDOR NAME: E                            | & S GRAPHICS, INC             |   | SISTRIBOTIONS (ADDONES                                    | PINDOMA          |
| TOTAL VENDOR E                            | & S                           |   |   | 25.00            |
|   | 'AMILY FARM & HOME            |   |   | 23.00            |
| 14753/5                                   | N                             | TARP/HEATER AND HOSE  | 101.441.726.000 302.98<br>101.758.970.000.0053 69.98      | 372.96           |
| 14761/5<br>14765/5                        | N<br>N                        | UTILITY MAT/ADHESIVE (TOOLBOX MATS #50) RUBBER MATS                   | 661.442.930.000.9050 69.95<br>661.442.930.000.9050 101.98 | 69.95<br>101.98  |
| TOTAL VENDOR F                            | AMIL                          |   | •   | 544.89           |
| VENDOR NAME: F<br>35886                   | AS - BREAK<br>N               | BACKGLASS ON DODGE RAM  | 661.442.930.000.9021 90.00                                | 90.00            |
| TOTAL VENDOR FA                           | AS -                          |   | •   | 90.00            |
| <b>VENDOR NAME: F</b> 7665911             | ISHER SCIENTIFIC N            | FORCEPS   | 592.590.726.000 74.43                                     | 74.43            |
| TOTAL VENDOR F                            | ISHE                          |   | -   | 74.43            |
| VENDOR NAME: F<br>STLMIOE263              | LEGEL TECH REPAIR LLC<br>N    | IPAD SETUP/SMART PHONE WALLET-KELLY & C                               | 101.101.801.000 49.95                                     | 49.95            |
| TOTAL VENDOR FI                           | LEGE                          |   | -   | 49.95            |
| VENDOR NAME: G<br>10301                   | REAT LAKES SECURITY<br>N      | MONITORING RATE   | 271.790.818.000 59.85                                     | 59.85            |
| TOTAL VENDOR GE                           | REAT                          |   | -   | 59.85            |
| VENDOR NAME: H                            | .J. UMBAUGH & ASSOCIATES<br>N | CASH ADVISORY FEES  | 582.000.665.000 306.59<br>592.000.665.000 332.14          | 638.73           |
| TOTAL VENDOR H.                           | J.                            |   | -   | 638.73           |
| VENDOR NAME: JA<br>M10114                 | ACK DOHENY SUPPLIES INC       | VACTOR SEWER TRUCK  | 661.900.977.001 399,151.91                                | 399,151.91       |
| TOTAL VENDOR JA                           | ск                            |   |   | 399,151.91       |
| VENDOR NAME: JZ<br>T357132                | ANSON EQUIPMENT COMPANY<br>N  | FLUID FOR TRUCK #30   | 661.442.930.000.9030 277.10                               | 277.10           |
| TOTAL VENDOR JA                           | NSO                           |   | _   | 277.10           |
| VENDOR NAME: JI<br>STL-#275B<br>STL-#274B | EFF SINKO-FINAL TOUCH N N     | CLEANING CITY BLDG 02/19/19<br>CLEANING CITY BLDG 02/12/19 & 02/17/19 | 101.265.818.000 195.00<br>101.265.818.000 390.00          | 195.00<br>390.00 |
| TOTAL VENDOR JE                           | FF                            |   | _   | 585.00           |
| TENTO D NAME . T                          | C II COMODENE CUMETUS TOS     |   |   | 585.00           |

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COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019

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USE

PURCHASING

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| NUMBER   | PURCHASING<br>CARD                    | DESCRIPTION  | DISTRIBUTIONS\AMOUNTS   | AMOUNT  |
|--|---------------------------------------|--|---|---|
| VENDOR NAME: K   | & H CONCRETE CUTTING INC              |  |   |   |
| 188179<br>188180   | N<br>N                                | POOL HOUSE RENOVATIONS POOL HOUSE RENOVATIONS (GRINDING/SLAB SA  | 101.758.970.000.0053 2,124.00<br>101.758.970.000.0053 434.00  | 2,124.00<br>434.00  |
| TOTAL VENDOR K   | & Н                                   |  |   | 2,558.00  |
| VENDOR NAME: MI<br>S4471872.001<br>S4469850.001<br>S4469850.002<br>S4472273.002<br>S447872.001<br>S4471872.002 | EDLER ELECTRIC COMPANY  N N N N N N N | 10 PLASTIC TAPE LAMPS/BATTERIES/INTERMATIC BUTTON LED/6 600V FUSES PHONE HOLDER SATCO LED LIGHTING   | 592.591.726.000       163.76         592.590.726.000       20.91         582.582.726.000       15.65  | 52.77<br>411.26<br>163.76<br>20.91<br>15.65   |
|  |                                       | MOBILE PHONE HOLDER  | 592.591.726.000 17.59   | 17.59   |
| TOTAL VENDOR ME  | IDLE                                  |  |   | 681.94  |
| VENDOR NAME: MI<br>02262019  | I ASSOC OF MUNICIPAL CEMETARIES N     | 2019 APPLICATION FOR MAMC MEMBERSHIP   | 101.276.895.000 35.00   | 35.00   |
| TOTAL VENDOR MI  | AS                                    |  |   | 35.00   |
| VENDOR NAME: MI<br>0123257-IN  | ICHIGAN CHLORIDE SALES, LLC<br>N      | BRINE PICKUP   | 203.463.787.000 137.97  | 137.97  |
| TOTAL VENDOR MI  | CHI                                   |  |   | 137.97  |
| VENDOR NAME: MI  | ICHIGAN PUBLIC POWER AGENCY           |  |   | 137.97  |
| 20190212STL0<br>20190208012<br>20190210024<br>20190215014<br>20190219017<br>20190219STL0<br>20190226STL0       | N<br>N<br>N<br>N<br>N<br>N            | ENERGY SERVICES PROJECT LANDFILL ENERGY INVOICE MPPA COMMITTEE INVOICE ENERGY EFFICIENCY SERVICE COMMITTEE INV ENERGY SERVICE PROJECT MONTHLY INVOICE ENERGY SERVICES PROJECT ENERGY SERVICES PROJECT  | 582.582.728.000 111,646.85<br>582.582.921.000 11,718.68<br>582.582.728.000 1,169.06<br>582.582.818.018 2,224.28<br>582.582.921.000 3,886.89<br>582.582.921.000 27,324.76<br>582.582.921.000 31,345.21 | 111,646.85<br>11,718.68<br>1,169.06<br>2,224.28<br>3,886.89<br>27,324.76<br>31,345.21 |
| TOTAL VENDOR MI  | CHI                                   |  |   | 100 215 72  |
| VENDOR NAME: MI<br>#120<br>TOTAL VENDOR MI   | ID MICHIGAN CABLE CONSORTIUM N D M    | 2018 FOURTH QUARTER PEG FEES   | 101.265.607.000 4,910.41  | 4,910.41  |
| VENDOR NAME: MT  | IDLAND CHEMICAL CO INC.               |  |   | 4,910.41  |
| 534369   | N                                     | TOILET PAPER/TOWELS  | 271.790.726.000 113.47  | 113.47  |
| TOTAL VENDOR MII   | DLA                                   |  |   | 113.47  |
| VENDOR NAME: MI<br>10718   | SENHELDER WELDING, INC                | WELDING ANGLES-60"   | 101.758.970.000.0053 191.60   | 191.60  |
| TOTAL VENDOR MIS   | SEN                                   |  |   |   |
| VENDOR NAME: MM  | MID-STATE ASBESTOS REMOVAL            | COLLECTION OF SAMPLES FOR TESTING-POOL   | 101 759 970 000 0052 460 00   | 191.60  |
| TOTAL VENDOR MM  | T D-                                  | The state of the s | 101.758.970.000.0053 460.00   | 460.00  |
|  |                                       |  |   | 460.00  |
| 903328885/101846   | ORTHERN SAFETY CO INC<br>658 N        | FOAM WASH/ACTIVGARD COVERALLS/CLOTH TOW  | 592.590.726.000 459.79  | 459.79  |

User: JAMIE

DB: St Louis

#### COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

BANK CODE: 0001

USE

VENDOR NAME: ST. LOUIS - GEN FUNDCITY OF ST

INVOICE PURCHASING NUMBER CARD

DESCRIPTION DISTRIBUTIONS\AMOUNTS Page:

5/8

AMOUNT VENDOR NAME: NORTHERN SAFETY CO INC TOTAL VENDOR NORTH 459.79 VENDOR NAME: PEOPLELINK, LLC 1183040 N CONTRACTED SERVICES WORK WEEK ENDING 02 661.442.804.000 189.14 324.24 101.441.804.000 135.10 TOTAL VENDOR PEOPL 324.24 VENDOR NAME: PETER'S HARDWARE A146307 Ν SOCKETS 101.441.726.000 5.00 5.00 A146335 N FLEXIBLE LIGHTER/DOOR SWEEP 101.441.726.000 16.00 16.00 A146332 Ν MOUSE TRAPS 101.441.726.000 15.00 15.00 A146360 Ν ELECTRICAL JUNCTION BOX 592.590.726.000 6.00 6.00 A146378 Ν SHOVELS 592.592.726.000 40.00 40.00 A146373 Ν SHOVEL/UBOLTS/HANGERS/STEEL FOR #50 661.442.930.000.9050 76.50 76.50 TOTAL VENDOR PETER 158.50 VENDOR NAME: PINE RIVER AUTOMOTIVE 10184-699555 N ELECTRICAL CONNECTOR 661.442.726.000 59.90 59.90 10184-699457 N HALOGEN HEADLAMP #36 661.442.930.000.9036 19.98 19.98 10184-699696 N WIPER BLADES #71 661.442.930.000.9071 25.98 25.98 TOTAL VENDOR PINE 105.86 VENDOR NAME: POWELL'S SERVICE INC 333046 Ν TWIST PLUG FOR POOL HOUSE 101.758.970.000.0053 66.04 66.04 333052 Ν GALVANIZED PLUG 582.582.726.000 8.50 8.50 TOTAL VENDOR POWEL 74.54 VENDOR NAME: POWER LINE SUPPLY 56341086 N STRAP/LOW VOLTAGE GLOVES 582.582.726.000 102.00 102.00 TOTAL VENDOR POWER 102.00 VENDOR NAME: SCIENTIFIC BRAKE & EQUIP CO 030215147 N PLOW BLADES 661.442.930.000.9028 364.36 728.72 661.442.930.000.9062 364.36 TOTAL VENDOR SCIEN 728.72 VENDOR NAME: SHRED-IT USA INC 8126579144 SHREDDING SERVICES 101.265.818.000 151.42 151.42 TOTAL VENDOR SHRED 151.42 VENDOR NAME: SPICER GROUP 195035 PROFESSIONAL SERVICES-MAPLE STREET INFR 203.463.801.000 11,935.00 TOTAL VENDOR SPICE 11,935.00

DB: St Louis

COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID 6/8

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INVOICE PURCHASING NUMBER CARD DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT VENDOR NAME: ST. LOUIS - GEN FUNDCITY OF ST 02282019 N JAN/FEB UTILITES 101.265.920.000 2,099.93 23,591.29 101.276.920.000 404.68 248.728.920.000 51.71 592.590.920.000 6,931.81 271.790.920.000 433.58 101,441,920,000 672.11 582.582.920.000 2,443.65 592.590.923.000 3,001.36 101.770.920.000 349.59 2,766.64 582.582.926.000 592.591.920.000 1,055.69 101.770.920.000 52.61 101.758.920.000 207.43 582.582.926.000 1,585,46 592.591.923.000 1,535.04 TOTAL VENDOR ST. L 23,591.29 VENDOR NAME: ST. LOUIS - PAYROLLCITY OF ST 02242019 N GROSS WAGES AND BENEFITS PAY PERIOD END 101.000.001.056 109,803.74 109,803.74 TOTAL VENDOR ST. L 109,803.74 VENDOR NAME: STATE OF MICHIGAN 551-531935 N SOR REGISTRATION FEE 205.301.695.000 150.00 150.00 TOTAL VENDOR STATE 150.00 VENDOR NAME: THE BANK OF NEW YORK MELLON, NA 02192019 N SRF LOAN INTEREST & PRINCIPAL 592.000.300.096 245,000.00 290,148.10 592.906.995.096 45,148.10 TOTAL VENDOR THE B 290,148.10 VENDOR NAME: TRIVALENT GROUP, INC. PR28201 N MICROSOFT IDENTITY MANAGER-3 YEAR AGREE 101.265.801.000 93.37 405.96 205.301.801.000 85.26 101.371.801.000 44.66 101.257.801.000 24.36 271,790,801,000 24.36 582.582.801.000 40.60 592.590.801.000 28.42 592.591.801.000 28.42 596.596.801.000 24.36 661.442.801.000 9.12 592.592.801.000 3.03

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VENDOR NAME: U.S. POST OFFICE

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COUNCIL APPROVAL FOR CITY OF ST LOUIS EXP CHECK RUN DATES 03/05/2019 - 03/05/2019 BOTH JOURNALIZED AND UNJOURNALIZED OPEN AND PAID

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PURCHASING

INVOICE NUMBER CARD DESCRIPTION DISTRIBUTIONS\AMOUNTS AMOUNT VENDOR NAME: U.S. POST OFFICE 02262019 N POSTAGE 582.582.729.000 1,000.00 3,000.00 592.590.729.000 750.00 592.591.729.000 750.00 596.596.729.000 500.00 02252019 N FIRST CLASS PRESORT FEE 101.265.729.000 235.00 235.00 TOTAL VENDOR U.S. 3,235.00 VENDOR NAME: USA BLUE BOOK 813713 N FILTERS/IODIDE REAGENT/CHLORINE 592.590.726.000 324.54 324.54 TOTAL VENDOR USA B 324.54 VENDOR NAME: USPS 02222019 N POSTAGE FOR NEOPOST POC #8044864 101.265.729.000 250.00 1,000.00 592.590.729.000 250.00 592.591.729.000 250.00 582.582.729.000 250.00 TOTAL VENDOR USPS 1,000.00 VENDOR NAME: VERIZON WIRELESS 9824324828 N CELL PHONE CHARGES 205.301.850.000 110.50 370.02 101.172.850.000 40.01 101.257.850.000 40.01 582.582.850.000 55.25 101.172.850.000 55.25 205.301.850.000 48.82 101.371.850.000 20.18 9823899896 N IPAD MONTHLY FEE 592.592.850.000 123.30 294.60 592.591.850.000 45.71 582.582.850.000 84.51 592.590.850.000 20.54 101.371.850.000 20.54

VENDOR NAME: WALMART COMMUNITY/RFCSLLC

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PURCHASING

| NUMBER       | CARD                      | DESCRIPTION                             | DISTRIBUTIONS\AM   | MOUNTS  | AMOUNT       |
|--------------|---------------------------|---|--|---|--------------|
| VENDOR NAME: | WALMART COMMUNITY/RFCSLLC |   |  |   |              |
| 02012019     | N                         | TISSUE/CREAMER/CLEANERS/WIPER BLADES/CA | 205.301.930.000<br>582.582.726.000<br>101.265.726.000<br>205.301.726.000<br>592.590.726.000<br>592.590.726.000<br>592.591.726.000<br>582.582.726.000<br>592.590.726.000<br>248.728.726.000 | 67.88 18.26 22.85 5.87 140.94 8.00 (37.54) 34.10 6.39 16.00 11.95 | . 294.70     |
| TOTAL VENDOR | WALMA ZACKERY BREASBOIS   |   |  | -   | 294.70       |
| 101          | N N                       | STRAW AND DELIVERY                      | 101.441.726.000  | 400.00  | 400.00       |
| TOTAL VENDOR | ZACKE                     |   |  | _   | 400.00       |
| GRAND TOTAL: |                           |   |  |   | 1,058,418.85 |

# Deciphering Account Coding

The first 3 digits of the account codes tell you what fund and then department/activity being coded to. Any remaining digits point off more specific categories.

|                    | <del></del>    |                                 |
|--------------------|----------------|---------------------------------|
| Code               | Fund           | Department/Activity             |
| 101.101            | General Fund   | Legislative/Council             |
| 101.172            | General Fund   | Executive/Manager               |
| 101,215            | General Fund   | Clerk                           |
| 101.257            | General Fund   | Assessor                        |
| 101.260            | General Fund   | Finance                         |
| 101.262            | General Fund   | Elections                       |
| 101.265            | General Fund   | City Hall/General Government    |
| 101.276            | General Fund   | Cemetery                        |
| 101.301            | General Fund   | Police                          |
| 101.336            | General Fund   | Fire                            |
| 101.371            | General Fund   | Building/Code Enforcement       |
| 101.441            | General Fund   | Public Works                    |
| 101.721            | General Fund   | Planning                        |
| 101.728            | General Fund   | Economic & Community Dev        |
| 101.735            | General Fund   | Community Promotion             |
| 101.758            | General Fund   | Pool                            |
| 101.770            | General Fund   | . Parks Maintenance             |
| 101.860            | · General Fund | Extra Pension Contr/retirements |
| 101.906            | General Fund   | Debt Service .                  |
| 101.966            | General Fund   | · Transfers Out                 |
| 202.463            | Major Streets  | Routine Maint- Streets          |
| 202,473            | Major Streets  | Routine Maint - Bridges         |
| 202,474            | Major Streets  | Traffic Service - Maint         |
| 202.478            | Major Streets  | Winter Maint                    |
| 202.482            | Major Streets  | Admin/Engineering               |
| 202.487            | Major Streets  | MDOT Surface maint              |
| 202.488            | Major Streets  | MDOT Sweeping & Flushing        |
| 202.490            | Major Streets  | MDOT Trees & Shrubs             |
| 202.491            | Major Streets  | MDOT Drain & Ditches            |
| 202.494<br>202.495 | Major Streets  | MDOT Traffic Signals            |
| <u> </u>           | Major Streets  | MDOT Pavement Markings          |

| Code                                   | Fund .                     | Department/Activity           |
|--|----------------------------|-------------------------------|
| 202.497                                | Major Streets              | MDOT Winter Maint             |
| 203,463                                | Local Streets              | Routine Maint - Streets       |
| 203,474                                | Local Streets              | Routine Maint - Bridges       |
| 203,478                                | · Local Streets            | Winter Maint                  |
| 203.482                                | Local Streets              | Admin/Engineering             |
| 248.728                                | Downtown Development       | · Operations                  |
| 248,906                                | Downtown Development       | Debt Service                  |
| 248.966                                | Downtown Development       | Transfers Out                 |
| 271.790                                | Library                    | Operations                    |
| 271.966                                | Library                    | Transfers Out                 |
| 301,906                                | General Obligation         | Debt Service                  |
| 386.906                                | Building Authority         | Debt Service                  |
| 450.265                                | New City Hall Construction |                               |
| 491.536                                | Water Supply Construction  | Settlement/Trust Funds        |
| 492,900                                | Water Supply Construction  | EPA Grant                     |
| 582.582                                | Electric Fund              | Electric Operations           |
| 582.900                                | Electric Fund              | Capital Expenses/Projects     |
| 582.966                                | Electric Fund              | Transfers Out                 |
| 592,590                                | - Sewer/Water Fund         | Sewer Operations              |
| 592,591                                | Sewer/Water Fund           | Water Operations              |
| 592.890                                | Sewer/Water Fund           | Sewer Prison/Bar Screen Maint |
| 592.891                                | Sewer/Water Fund           | Sewer Pine River Maint        |
| 592.892                                | Sewer/Water Fund .         | Sewer Bethany Maint           |
| 92,900                                 | Sewer/Water Fund           | Capital Expenses/Projects     |
| 92,901                                 | Sewer/Water Fund           | Wastewater Plant Imp (SRF)    |
| 92.906                                 | Sewer/Water Fund           | Debt Service                  |
| 92.966                                 | Sewer/Water Fund           | Transfers Out                 |
| 96,596                                 | Solid Waste Fund           | Operations                    |
| 96,966                                 | Solid Waste Fund           | Transfers Out                 |
| 61.442<br>61.900                       | Motor Pool                 | Operations                    |
| , -, , , , , , , , , , , , , , , , , , | Motor Pool                 | Capital Expenses/Projects     |

# Minutes of the Boards and Commissions

| Meets Monthly Historical Society Enclosed Not Available Did Not Meet             | Meets Every other Month: Library Board of Trustees Enclosed Not Available Did Not Meet |
|--|--|
| Housing Commission  Enclosed  Not Available  Did Not Meet                        | Mid-Mich. Comm. Fire DepartmentEnclosedNot AvailableDid Not Meet                       |
| Parks & Recreation Commission  Enclosed  Not Available  Did Not Meet             | Downtown Development AuthorityEnclosedNot AvailableDid Not Meet                        |
| Planning Commission  Enclosed Not Available Did Not Meet  Safety Committee       | Meets on Call: Cemetery Committee Enclosed Not Available Did Not Meet                  |
| Enclosed Not Available Did Not Meet  | Board of Special Assessors Enclosed Not Available Did Not Meet                         |
| Meets March, July & December Board of Review Enclosed Not Available Did Not Meet | Housing Code Board of Appeals Enclosed Not Available Did Not Meet                      |
|  | Zoning Board of Appeals Enclosed Not Available Did Not Meet                            |



# Saint Louis Housing Commission

308 S. Delaware Street • P.O. Box 117 Saint Louis, Michigan 48880 (989) 681-5100 • Fax (989) 681-5374

Chairman Taylor, 308 S. Delaware, St. Louis, MI 48880, called the January Board Meeting to Order at 7:00 P.M., on January 17, 2019.

MEMBERS PRESENT: Taylor, Burch, Wright, and Leonard

**MEMBERS EXCUSED: None** 

VISITORS PRESENT: See sign in sheet

Vice Chairman Burch, supported by Commissioner Leonard, moved to approve the Agenda.

**VOTE: ALL AYES.** 

Chairman Taylor, declared the Agenda Approved.

Chairman Taylor, called for the nominations for the 2019 Chairman and Vice Chairman.

Vice Chairman Burch, moved to elect the current Chairman and Vice Chairman for 2019.

VOTE:

NAYS: None

Commissioner Wright, yea Commissioner Leonard, yea Vice Chairman Burch, yea Chairman Taylor, abstain

Chairman Taylor, declared the Motion Carried.

Commissioner Leonard, supported by Vice Chairman Burch, moved to place on file the Minutes of the December Meeting as written.

**VOTE: ALL AYES.** 

Chairman Taylor, declared the Motion Carried.

Commissioner Wright, supported by Commissioner Leonard, moved to place on file the Claims and Accounts for January.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

Commissioner Leonard, supported by Commissioner Wright, moved to place on file the financial reports for December.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

There was no New Business.

Chairman Taylor, called for Old Business:

The Executive Director updated the Board members as to how the outreach process was going regarding the replacement of the board member. To date the commission has not received any completed applications for consideration.

Vice Chairman Burch, supported by Commissioner Wright, moved to approve of the Director's Report as submitted.

VOTE: ALL AYES.

Chairman Taylor, declared the Motion Carried.

There was No public comment received.

Vice Chairman Burch, supported by Commissioner Leonard, moved to adjourn the meeting.

**VOTE: ALL AYES.** 

Vice Chairman Burch, adjourned the meeting at 7:15 P.M.

Kerry Warsh, Executive Director

(Recording Secretary)

# JANUARY BOARD MEETING

SIGN IN SHEET

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Wednesday February 13, 2019 Saint Louis

A regular meeting of the St. Louis Planning Commission was called to order by Chairman Doepker at 5:30 P.M.

Present: Doepker, D. Kelley, Giles, S. Kelly, Palmer

Absent: Reed, J. Kelly, Whitford, A. Kelly

Also Present: Keith Risdon-Utilities Director St. Louis, Ryan Smith-Gemini Capital Management

The Pledge of Allegiance was led by Chairman Doepker.

There was a spelling error in the previous minutes from November 14, 2018, Carmen Spencer was spelled wrong should be Karmen Spencer and Kevin Beeson was not on the list for Others in Attendance. Kevin has been added.

Motion made by Giles, supported by D. Kelley to approve the minutes of the last meeting on November 14, 2018 with corrections. All ayes. Motion carried.

Kurt Giles advised the Planning Commission that Ryan Smith from Gemini Capital Management LLC was here with us today. Kurt stated that Ryan Smith and his company purchased 131 & 133 N. Mill Street with intentions for 5 residential apartments in the second story. There is a minimum of 1 spot required per unit for parking. They need to add 1 spot toward the north end of the parking area which is shown on the site-plan in the packet. The City will remove an existing light pole and Gemini will add new wall packs on the building to replace the light pole. The parking spots will meet standard requirements for size. There will be a sign on the building stating that these spots are for residents only and the pavement will be marked as well to coordinate with the sign. Kurt advised that the City recommends the addition of one parking spot.

Motion made by D. Kelley, supported by S. Kelly to approve the site plan with the addition of one parking spot at the rear of the building at 131 & 133 N. Mill Street. All ayes. Motion carried.

Kurt advised the Planning Commission of a lot combination request at 131 & 133 N. Mill Street. It is one building but is currently on two (2) parcels. Kurt advised that the City recommends the combination of the two parcels.

Motion made by D. Kelley, supported by Palmer to combine the two parcels at 131 & 133 N. Mill Street. All ayes. Motion carried.

Kurt advised the Planning Commission that since Recreational Marijuana was approved and legal now in Michigan that local jurisdictions can draft an ordinance to prohibit marijuana businesses. Kurt stated that the City has drafted a new ordinance to prohibit all types. The ordinance is planned to be introduced at the second March council meeting. Planning Commission members recalled previously addressing the Medical Marijuana issue through zoning.

Kurt advised that there was no other business to report.

Motion made by D. Kelley, supported by S. Kelly to adjourn at 6:00 P.M. All ayes. Motion carried.

Dori Foster Recording Secretary

A Regular Meeting of the Mid-Michigan Community Fire Board, held at the St. Louis City Hall, was called to order by Chair Kevin Beeson at 5:30p.m., on Tuesday, February 12, 2019.

Members Present: Chair Kevin Beeson, Vice-Chair Kurt Giles, Bobbie Marr, Carmen Bajena,

Don Long

Members Absent:

Others in Attendance: Fire Chief Rich Apps, Dick Prestage, Bill Coty

#### Election of Chair and Vice-Chair.

Moved by Member Marr, supported by Member Giles, to approve the appointment of Kevin Beeson as Chairman of the Mid-Michigan Community Fire Board. All ayes carried the Motion.

Moved by Member Marr, supported by Member Long, to approve the appointment of Kurt Giles as Vice-Chair of the Mid-Michigan Community Fire Board. All ayes carried the motion.

#### Minutes.

Moved by Member Giles, supported by Member Bajena, to approve the minutes of the November 13, 2018 meeting. All ayes carried the motion.

#### **Public Comment.**

None

#### Claims and Accounts.

The Fire Board reviewed the Claims & Accounts.

Moved by Member Giles, supported by Member Long, to approve the Claims & Accounts for November 1, 2018 to January 31, 2019 in the amount of \$76,569.66. All ayes carried the motion.

#### **Financial Statements.**

The Fire Board reviewed and discussed the Financial Statements of January 31, 2019 and placed on file.

#### **Audited Financial Statements.**

Audited Financial Statements for year ended June 30, 2018 were reviewed, discussed and placed on file.

#### Set Meeting Dates & Times.

Moved by Member Marr, supported by Member Giles, to approve meeting dates and times for the mid-Michigan Community Fire Board for 2019-2020 as the 2<sup>nd</sup> Tuesday of August, November, February and May at 5:30 pm, meetings to be held at City Hall. All ayes carried the motion.

Meeting Schedule will be as follows:

August 13, 2019 November 12, 2019 February 11, 2020 May 12, 2020

#### Fire Chief's Report.

The Fire Chief's Report was reviewed, discussed, and placed on file.

Motion by Member Beeson, supported by Member Giles, to offer the used extrication equipment for sale by best offer to a public agency. All ayes carried the motion

#### Adoption of the 2019-2020 Budget - Resolution 2019-01

The following preamble and resolution were offered by Member Marr, and supported by Member Giles:

WHEREAS, it is necessary for the Mid-Michigan Community Fire Control Board to authorize the expenditure level and contributions from the respective entities for the 2019-2020 fiscal year.

**WHEREAS**, the Mid-Michigan Community Fire Control Board has reviewed the summaries of prior year results and the requests made by the Fire Chief for the upcoming year.

**NOW THEREFORE IT BE RESOLVED,** the Mid-Michigan Community Fire Control Board has adopted its budget for the 2019-2020 Fiscal Year summarized as follows:

| FUND BALANCE CHANGE                         | 2019-2020 |
|---|-----------|
| Beginning Balance - Committed for Equipment | 208,913   |
| Additions to Equipment Commitment           | 80,000    |
| Expenses - Use of Equipment Funds           | (225,000) |
| Ending Balance - Committed for Equipment    | 63,913    |
| Beginning Balance - Unassigned              | 208,899   |
| Revenue                                     | 278,532   |
| Expenses                                    | (248,532) |
| Transfers to Equipment Commitment           | (30,000)  |
| Ending Balance - Unassigned                 | 208,899   |
|   |           |

**BE IT FURTHER RESOLVED** that member contributions are expected as follows for the 2019-2020 Fiscal Year. One half will be payable July 2019 and the other half payable January 2020.

|                                | St. Louis | Bethany   | Jasper    | Pine River | Total      |
|--------------------------------|-----------|-----------|-----------|------------|------------|
| Member Contributions 2019-2020 | 97,953.40 | 41,938.87 | 67,758.09 | 62,981.64  | 270,632.00 |

## BE IT FURTHER RESOLVED that authorized salary and per diem rates shall be as follows:

| Fire Chief                  | \$2,509 annual |
|-----------------------------|----------------|
| Assistant Chief             | 1,516 annual   |
| Captain                     | 1009 annual    |
| Lieutenant                  | 632 annual     |
| 2 <sup>nd</sup> Lieutenant  | 288 annual     |
| Equipment Officer           | 575 annual     |
| Training Officer            | 575 annual     |
| Fire Fighter II runs/drills | 28.75 per run  |
| Rookie run/drills           | 9.93 per run   |
| Rescue runs                 | 25.88 per run  |
|                             |                |

**BE IT FURTHER RESOLVED** that the adoption of this budget is at the total operating level. Officials responsible for the expenditures authorized in the budget may expend funds up to, but not to exceed, the total appropriation authorized.

**BE IT FURTHER RESOLVED** that payment of claims (bills) shall be approved by the Fire Chief and/or the City of St. Louis Manager prior to being paid. The City Treasurer may authorize the payment of payroll related items as well as certain bills prior to approval to avoid late penalties, service charges and interest (primarily utilities). The Mid-Michigan Community Fire Control Board shall receive a list of claims (bills) paid for their concurrence of approval at the next Board meeting.

**BE IT FURTHER RESOLVED** that the Board Treasurer shall provide the Board at each meeting a report of fiscal year to date revenues and expenditures compared to the budgeted amounts of the Fire Department.

**BE IT FURTHER RESOLVED** that the Fire Chief and Board Treasurer will monitor the budget. Whenever it appears that the actual and probable revenues will be less than the estimated revenues upon which appropriations were based, and when it appears that expenditures will exceed an appropriation, the Treasurer shall present to the Board recommendations to prevent expenditures from exceeding available revenues or appropriations for the fiscal year. Such recommendations shall include proposals for reducing appropriations, increasing revenues or use of fund balance or both.

Ayes: Marr, Giles, Bajena, Long, Beeson

Nays: None Absent: None

Community Facility Loans and Grants (Equipment and Vehicles) Federal Catalog Number 10.766.

Member Marr requested Board authorize the Fire Chief and/or Board Secretary to execute and sign documents related to the pre-application submission, application, and acceptance of Community Facility Loans and Grants (Equipment and Vehicles) Federal Catalog Number 10.766. Commit, as a first priority, Equipment Reserves as the Fire Departments share of match funds for the program to the extent needed.

Moved by Member Long, supported by Member Bajena, to authorize the Fire Chief and/or Board Secretary to execute and sign documents related to the pre-application submission, application, and acceptance of Community Facility Loans and Grants (Equipment and Vehicles) Federal Catalog Number 10.766. Commit, as a first priority, Equipment Reserves as the Fire Departments share of match funds for the program to the extent needed. Additionally this authorization, if needed, is extended to any other grant opportunities for equipment which they may find.

Other Business.

None.

#### **Public Comment.**

Chairman Beeson at sometime in the near future would like to have some strategic planning sessions to talk about future fire truck replacements as well as other equipment. Additionally to do some succession planning.

Member Bajena expressed her appreciation for the education course on the Charleston 9.

Chief Apps gave kudos to Bill Coty for all his work in organizing and putting together fantastic training programs.

The meeting was adjourned at 6:30 p.m.

Bobbie Jo Marr, Secretary

# City of St. Louis Downtown Development Authority

Monthly Report: JANUARY 30, 2019

#### DOWNTOWN PROPERTIES:

### 220 West Washington Street - former Clark Gas Station

The MDEQ Assessment Grant is ongoing by AKT Peerless Enviornmental. As you know when this work is complete, any potential buyer would have much better information available to them, making redevelopment more likely.

#### 115 North Mill Street – China King Restaurant

Business was closed recently and building and contents will be for sale soon. The equipment is only around 5-6 years old and we're told is suitable for any kind of restaurant, other than a pizza place. This is a nice opportunity for someone, and we'll work with the realtor as usual to help find a new owner.

#### 131 & 133 North Mill Street – Apartment Project

Gemini Capital Management will be creating five new apartments this summer/fall on the second story of the buildings next to the Old Bank Building. This will be a large investment and a nice addition to our downtown, bringing more residents that will hopefully patronize our local businesses.

#### 202 North Mill Street - former Corner Market

Continuing to work with current owner on possibly reopening in the spring.

#### 220 North Mill Street

The building to the south of Dr. Zia's Delta Family Chiropractic Center has been sold. Have not been able to be in touch with the new owner yet, but hopefully that storefront will get the repairs and improvements it requires.

### 400 North Mill Street - W.T. Morris Memorial Swimming Pool

The City of St. Louis received a grant from the Gratiot County Community Foundation for \$50,000 towards a \$100,000 project for renovations at the W.T. Morris Memorial pool change house. Interior work has already begun by our DPW staff.

#### STREETSCAPE IMPROVEMENTS/MAINTENANCE/SIGNAGE:

#### New Garbage Cans

The new wooden containers had to be brought back to the prison woodshop for some additional work but are finished. Our DPW will pick them up from there and place them back on North Mill Street once the weather gets a little better.

#### M-46 Banners

The St. Louis Middle of the Mitten Association, our branch of the Gratiot Area Chamber of Commerce, purchased 20 new banners recently for use on M-46. They are white banners with green lettering, to replace the green banners we've had. They have the Historic Downtown St. Louis logo as usual. We may place a few of them on the North Main and North Mill Street bridges as well.

#### Gratiot Downtown Art Expo Banner Project

Again this year, there will be 20 banners created for three blocks of North Mill Street by local artists and students. Deadline for art submissions is March 1. The goal is to have these up by Memorial Day weekend. If you, or anyone you know has an interest in submitting artwork, here is the link to the brochure/application form:

https://www.stlouismi.com/1/stlouis/downtown banner project.asp

#### PROMOTION/ADVERTISING/EVENTS:

#### St. Louis Promotional Brochures

We are just beginning to work on these so that, as usual, they will be ready sometime in April/May to be ready for the travel season.

#### Downtown Advertising

The Mitten and City recently had a two page color spread in the Valley Shopper with one page encouraging people to visit Downtown St. Louis and the other one listing our community events that have been scheduled so far. Was in the Saturday, January 26 issue and looked really nice.

#### Swiss Steak Dinner

Thursday, February 7 at the Elks, including a Silent Auction and Bake Sale. This is a fundraiser for our events, so please plan on attending. Only \$10 for adults. More details at <a href="https://www.stlouismi.com/1/stlouis/news.asp?artID=38827">https://www.stlouismi.com/1/stlouis/news.asp?artID=38827</a>

#### **Dueling Pianos Show**

Saturday, March 9 at the Elks. An always fun event that we've sold out the only two years we've done it. Again, only \$10 so very inexpensive for an enjoyable night and again a fundraiser for St. Louis events. Flyer with details is at <a href="https://www.stlouismi.com/1/stlouis/news.asp?artID=38983">https://www.stlouismi.com/1/stlouis/news.asp?artID=38983</a>

#### Easter Egg Hunt

There has been interest from some of our local churches and the St. Louis Ministerial Association to do an Easter Egg Hunt again after we did not have one last year. Date likely would be Saturday, April 20 which is the day before Easter. It's possible that it might involve travel for people into downtown businesses again, so hopefully we can have many of you participate. Should know more after their February 14 meeting, but please get on your calendar in pencil just in case.

#### Gratiot Area Chamber of Commerce

Brendan Kelley was hired as the new Chamber Director in October. I've been really happy with what he's done so far, especially coming in during a really busy time of the year for the chamber (holiday celebrations, membership drive, creation and distribution of their annual Community Guide, the PRIDE and New Business Award event and the recent Annual Dinner). He also put on a Business After Hours at Kubin's in December and over 30 people attended, which was very nice. Please consider chamber membership if you haven't already joined, as I feel like it is in good hands. Not very expensive and some good benefits for you. Website is <a href="www.gratiot.org">www.gratiot.org</a> and you can contact Brendan with questions or to even ask him to stop by at <a href="mailto:chamberdirector@gratiot.org">chamberdirector@gratiot.org</a>

## CONSENT AGENDA ITEM APPROVAL

# St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No.  $g \propto$ 

For Meeting of March 5, 2019

ITEM TITLE: Design Services for Maple Street

SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

#### SUMMARY EXPLANATION:

Approve Payment to Spicer for Design Services for Maple Street in the amount of \$11,935.00.

Moved by: Supported by:

Approve Payment to Spicer for Design Services for Maple Street in the amount of \$11,935.00.

# REMITTANCE COPY

Invoice



REMIT PAYMENT TO: 230 S. Washington Avenue Saginaw, MI 48607 Phone (989) 754-4717 Fax (989) 754-4440

KEITH RISDON CITY OF ST LOUIS 300 NORTH MILL STREET ST LOUIS, MI 48880

February 22, 2019

Invoice No:

195035

Amount Due This Invoice

\$11,935.00

Project Manager

MARK NORTON

**PROJECT** 

125945SG2018

ST LOUIS - MAPLE STREET INFRASTRUCTURE IMPROVEMENTS

Provide professional services to prepare plans and specifications to complete the design of the Maple Street Infrastructure/Pavement improvements project between State St and Hazel.

# Professional Services Rendered through Period January 26, 2019

| PHASE            | FD         | Final Design |           |             |           |             |
|------------------|------------|--------------|-----------|-------------|-----------|-------------|
| Professional C   | harges     | •            |           |             |           |             |
|                  |            |              | Hours     | Rate        | Amount    |             |
| Design Eng       | gineer III |              | 25.00     | 130.00      | 3,250.00  |             |
| Project Eng      | gineer I   |              | 39.50     | 141.00      | 5,569.50  |             |
| Project Ma       | nager IV   |              | 16.75     | 186.00      | 3,115.50  |             |
|                  | Totals     |              | 81.25     |             | 11,935.00 |             |
|                  | Phase T    | otal         |           |             | , "       | 11,935.00   |
|                  |            |              |           | Sul         | b-Total   | \$11,935.00 |
|                  |            |              | TOTAL     | DUE THIS IN | OICE      | \$11,935.00 |
| Billings to Date | e          |              |           |             |           |             |
|                  |            | Current      | Prior     | Total       |           |             |
| Labor            |            | 11,935.00    | 68,048.00 | 79,983.00   | •         |             |
| Totals           |            | 11,935.00    | 68,048.00 | 79,983.00   |           |             |

## CONSENT AGENDA ITEM APPROVAL

# St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 8 b

For Meeting of March 5, 2019

ITEM TITLE: Vac Truck SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

#### SUMMARY EXPLANATION:

Approve payment to Jack Doheny Companies for Sewer Vac Truck in the amount of \$399,151.91.

Moved by: Supported by:

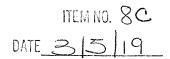
Approve payment to Jack Doheny Companies for Sewer Vac Truck in the amount of \$399,151.91.

Remittance Address: Jack Doheny Companies, Inc. L-3846 Columbus, OH 43260-3846



Phone (248) 349-0904 Fax (248) 349-2774 www.DohenyCompanies.com

| 24/19 SIGNED QUOTE 001 JAMES BALOGH STLO001 M10114  Sold To CITY OF ST. LOUIS Ship To MARK ABBOTT CITY OF ST. LOUIS ST. LOUIS MI 48800 320 E. PROSPECT ST. LOUIS MI 48800 989/681-3644 989/681-3644  Terms N3 FOB JDC NORTHVILLE MI FACILITY  Qty Description Each Amount 2110824P100A | Mate             |   |                                   |  |                           | Companies.com          |
|--|------------------|---|-----------------------------------|--|---------------------------|------------------------|
| 24/19 SIGNED QUOTE 001 JAMES BALOGH STL0001 M10114  Sold To CITY OF ST. LOUIS Ship To MARK ABBOTT CITY OF ST. LOUIS ST. LOUIS MI 48880 320 E. PROSPECT ST. LOUIS MI 48880 989/681-3644 989/681-3644  Terms N3 FOB JDC NORTHVILLE MI FACILITY  Qty Description Each Amout 2110 824 PLUS 100GPM AUTO FL 149D370SAUS FL 114SD 370HP S AUTO US S/N: 19-01V-18049 VIN:1FVAG3F35KHKT5328 MICHIGAN MUNICIPAL TAX EXEMPT  * Interested in receiving your invoices by email * For details call 800-336-4369 and ask for A/R *  Total 399,151.9  | / Date           | Customer P.O. Br S  | nip Date Salesman                 |  | Customer                  | Documer                |
| Sold To CITY OF ST. LOUIS 300 N. MILL ST. ST. LOUIS MI 48880 320 E. PROSPECT ST. LOUIS MI 48880 320 E. PROSPECT ST. LOUIS MI 48880 989/681-3644 989/681-3644 989/681-3644  Terms N3 FOB JDC NORTHVILLE MI FACILITY  Qty Description Each Amount 2110824P100A 2110824P100A 2110824P100A 2110824P100A 2110824P100B 000015823 399,151.91 399,151.91 145D370SAUS FL 1145D370SAUS FL 1145D370FP S AUTO US S/N: 19-01V-18049 VIN:1FVAG3F35KHKT5328 MICHIGAN MUNICIPAL TAX EXEMPT  * Interested in receiving your invoices by email * For details call 800-336-4369 and ask for A/R *   |                  |   |                                   |  |                           | State of State Control |
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| * Interested in receiving your invoices by email *  * For details call 800-336-4369 and ask for A/R *  * Total 399,151.9  Aken By Date Descrited By MacAll 2-14-6  |                  | 2110824P100A<br>2110 824 PLUS 100<br>FL<br>114SD370SAUS       | GPM AUTO 0000161                  |  | 99,151.91                 | 399,151.9              |
| * Interested in receiving your invoices by email * * For details call 800-336-4369 and ask for A/R *  Total 399,151.9  |                  |   |                                   | 328  |                           |                        |
| * Interested in receiving your invoices by email * * For details call 800-336-4369 and ask for A/R *  Total 399,151.9  aken By Date Described By   |                  |   |                                   |  |                           |                        |
| Total 399,151.9  August 14-6   |                  |   |                                   |  |                           |                        |
| Total 399,151.9  August 14-6   |                  | * Interested in re<br>* For details call                      | eceiving your invoid              | ces by email   | *<br>+                    |                        |
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# STATE OF MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY LANSING DISTRICT OFFICE



LIESL EICHLER CLARK DIRECTOR

February 11, 2019

Mr. Kurt Giles Ms. Dori Foster City of St. Louis 300 North Mill Street St. Louis, Michigan 48880

Dear Mr. Giles and Ms. Foster:

SUBJECT: City of St. Louis

Municipal Enforcing Agency (MEA)

Soil Erosion and Sedimentation Control (SESC) Program Review

Program Approval

A review of the City of St. Louis MEA SESC Program was conducted on August 2-3, 2018, by the Department of Environmental Quality (DEQ), Water Resources Division (WRD), pursuant to Section 9110 of Part 91, SESC, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended. Findings of that review were detailed in a letter sent to the City of St. Louis on September 4, 2018. The City of St. Louis MEA SESC Program could not be approved at that time because of deficiencies noted in the letter.

The WRD completed its review of the City of St. Louis MEA SESC Program on February 4, 2019. The deficiencies noted in the letter dated September 4, 2018, were corrected and the requirements set forth in the aforementioned letter were completed. The City of St. Louis MEA SESC Program is now granted "approved" status.

If you have any further questions, please contact me at mathewsl2@michigan.gov, 517-388-3404; or DEQ, WRD, Lansing District Office, 525 West Allegan Street, Constitution Hall, 1st Floor South, P.O. Box 30242, Lansing, Michigan 48909-7742.

Sincerely,

Laura Mathews

**Environmental Quality Analyst** 

Lansing District Office

Lama Mathems

lm/sea



Gratiot County Central Dispatch Authority
1375 S County Farm Dr.
Ithaca MI 48847
February 21, 2019
Director's Report to the Board

#### 1. Meetings attended

- a. Gratiot County School Safety Alliance
- b. LEPC
- c. County Hazard Mitigation Planning
- d. Gratiot County Collaborative Council
  - i. Learned there is a taxi company in Gratiot Vicki's Taxi Service
- e. PFN site survey followup meeting
- f. Gratiot GIS meeting 02/14 overwhelming support to initiate an Address Point Layer for Gratiot County to benefit 911 and other entities. Budget to be developed, approved by GIS Authority to move forward rapidly.
- g. Providers still overcharging: fewer now about 15 of 60+ still coordinating with SNC to fix it and arrange for reimbursement to providers.
- h. Frontier SIP PBX proposals
  - i. Mitel not compliant with West Viper system
  - ii. Avaya cheapest short term SIP phone system only solution (\$16,306.88). However significant concerns with Avaya Corp. in \$2.9 Billion debt, just came out of bankruptcy in 2018, average \$300 million annual cash flow from most recent reports. Multi-point hardware based with short longevity (5-7 years between \$4100 and \$6200 recurring replacement costs), and no R&D over the past five years. Support and replacement parts are 48hours to 5-7 business days for failures.
  - iii. Cisco most expensive but best long term SIP PBX platform solution (\$31,018.90). Gold standard for interoperability with West Viper application and hardware and is i3 NG911 compliant for function and interface standards. West Viper hardware is Cisco based. Midland County 911 uses Cisco SIP PBX. Original quote was \$38,000.00, Second quote was \$33,000.00. Most current is the \$31,000.00 after three meetings. Cisco is primarily software based, hardware has a 15 year longevity expectation. Support and replacement parts are located in Alma. Cisco guarantees 24hour turnaround on parts. Cisco SIP PBX is also scalable for future capacity with Gratiot County if it elects to adopt a Cisco SIP system, which then would also increase redundancy and reliability.



Gratiot County Central Dispatch Authority
1375 S County Farm Dr.
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February 21, 2019
Director's Report to the Board

- i. Micro-Automation Omni 911 CPE presentation
- j. Work Related Injury 01/23/2019 back injury. Employee was sent to Comp same day and had one sick day additional absence. Cleared for work and returned with no further issues.
- 2. Assisting with new Emergency Manager orientation on an as needed basis.
- 3. WebCAD rollout
  - a. Caliber Public Safety has still not resolved the password issue which was identified in early October 2018.
  - b. Director rolled out WebCAD alternatively by having end users come to dispatch to individually change each of their passwords at a console workstation and receive individual training from CAD Admins on duty. WebCAD rollout completed to my knowledge mid February.
- 4. 29P911 and Gratiot Fire VHF Digital dispatch remote failures
  - a. 29P911 has failed in dispatch several times. Backup talkgroup has been used each time when it was noted or observed, and was used as primary for one day for several hours. One particular incident on 01/24/2019 was significant where patrol unit calling a traffic stop was never answered. Pro-Comm requested we obtain Radio IDs of units involved in this specific incident. No resolution was found with that information.
  - b. Pro-Comm was notified again on others, a technician responded and changed some cabling setups.
  - c. MPSCS NCC verified no network problems on their end on each occasion.
  - d. Pro-Comm and Gratiot IT working together to troubleshoot suspected IP network problem (unknown if hardware or software)
  - e. Interim is for units calling in, if unanswered by Dispatch, utilize another talk group to hail dispatch. If dispatch is aware of the problem they immediately switch to the 29P911 backup talkgroup.
- 5. Voice Recorder problems
  - a. Equature IP equipment does not capture radio Alert Tones from Motorola base stations. Equature is working on trying to develop a solution. Motorola has given a firm no to trying to do anything to help.
  - b. Occasionally the IP logger is not capturing radio audio which appears to be due to "clipping the mic". Dispatchers have been asked to use better radio protocol, and end users are asked to do the same.



Gratiot County Central Dispatch Authority
1375 S County Farm Dr.
Ithaca MI 48847
February 21, 2019
Director's Report to the Board

#### 6. Training

- a. Director attended Michigan Communications Directors Association conference 01/29-02/01/2019
- b. Kelly Williams attended Basic School 01/28 02/01 2019
- c. Kelly Williams scheduled for advanced and CTO in Feb/March 2019
- d. Addison Evon and Corinne Faulman scheduled for basic February
- e. Director scheduled for Emerging Technology Forum April 16-17
- f. Jamie Gulick, Kelsey Nelson, Richard Hallman, Addison, and Corinne scheduled for Basic LEIN 03/19/2019

#### 7. Alma Tower

- a. Consumers Energy notified we can fit on their tower at 170' and 180'. Pro-Comm was notified and requested a Motorola propagation study for those heights for our equipment. We currently sit at 220' according to Pro-Comm at the Wolverine site.
- 8. New Hires: Addison Evon started January 23rd, Corinne Faulmann started February 5th
  - a. Training is progressing Addison is at an accelerated pace
  - b. Corinne is progressing at an expected rate
- 9. Resignation of Justin McGillis effective February 15th 6am
  - a. He has offered to work part time if approved for rehire
- 10. Rehire of Cheryl Sabatovich approved by Personnel Committee start date: March 4th
- 11. Will be working with Chris Oosterhoff to develop a 3 or 5 year strategic budget
- 12. RFP for HVAC Environmental Controls at Radio Tower sites
  - a. Met with Kalin RFP was advertised with Carmelina, HBA of Central Michigan and Gratiot Herald working to repost and submit to Home Builders Assoc and Builder Exchange and any others recommended by Permits (Tony). Town & Country advised of RFP setback. Photos of sites taken provided to Kalin now for further work on the RFP.

#### 13. April Open House

- a. Date set Saturday April 20th 2019, rain date will be Sunday April 21st
- b. Have met with vendor to select promotional items. Several items ordered.
- c. Beginning to coordinate with cooperating agencies for participation

#### CITY OF ST. LOUIS RESOLUTION 2019-03

A RESOLUTION TO ESTABLISH A REQUEST FOR FUNDING, DESIGNATE AN AGENT, ATTEST TO THE EXISTENCE OF FUNDS AND COMMIT TO IMPLEMENTING A MAINTENANCE PROGRAM FOR RESCONSTURCTION OF MAPLE STREET FUNDED BY THE TRANSPORTATION ECONOMIC DEVELOPMENT FUND CATEGARY B PROGRAM.

Minutes of a regular meeting of the City Council of the City of St. Louis, County of Gratiot, Michigan held in the City of St. Louis, 300 North Mill Street, in said City on the 5<sup>th</sup> day of March, 2019, at 6:00 P.M.

| Present: M                      | Mayor James C. Kelly, Melissa A. Allen, Jerry L. Church  |                            |
|---------------------------------|--|----------------------------|
| Absent: C                       | George T Kubin, Thomas L. Reed (both excused)  |                            |
| The following by Member         | g preamble and resolution were offered by Member,:   | and supported              |
| the Transporta                  | the City of St. Louis is applying for \$250,000.00 in funding through tation Economic Development Category B Program to construct a neth concrete curb and gutter on Maple Street.   | n MDOT from<br>www.asphalt |
| WHEREAS, receiving these        | MDOT requires a formal commitment from the public agency that see funds and will be implementing and maintaining these infrastructures.  | will be<br>are projects.   |
| Manager, to ac<br>Fund Category | REFORE, BE IT RESOLVED THAT, the City has authorized Kuract as agent on behalf of the City to request Transportation Economic by B Program funding, to act as the applicant's agent during the project, and to sign a project agreement upon receipt of a funding award. | c Development              |
| providing a lea                 | THURE RESOLVED THAT, the City attests to the existence of, an east \$470,000.00 toward the construction costs of the project, and all it fees, administration costs, and cost overruns.  | nd commits to, costs for   |
| implementing                    | THER RESOLVED THAT, the City commits to owning, operating, a maintenance program over the design life of the facilities construct a Economic Development Fund Category B Program funding.  | , funding and cted with    |
| Ayes:<br>Nays:<br>Absent:       |  |                            |
| RESOLUTIO                       | ON DECLARED ADOPTED this 5 <sup>th</sup> day of March, 2019.   |                            |
|                                 | Mari Anne Ryder, City Clerk  | -                          |

## **CERTIFICATION**

| I hereby certify that the foregoing constitute by the City Council of the City of Saint Lor | es a true and complete copy of a resolution adopted uis, County of Gratiot, Michigan, at a regular meeting |
|---|--|
| held March 5, 2019.   | uis, County of Gratiot, Michigan, at a regular meeting   |
|   |  |
|   |  |
|   | Mari Anne Ryder, City Clerk  |

# CONSENT AGENDA ITEM APPROVAL

# St. Louis, Michigan Agenda Statement

City Hall Use Only

Item No. 9 C

For Meeting of March 5, 2019

ITEM TITLE: Asbestos Abatement/Pool House

SUBMITTED BY: Kurt Giles TELEPHONE: 681-4377

## SUMMARY EXPLANATION:

Approve Asbestos Abatement at Pool House by Mid-State Asbestos Removal Inc. in the amount of \$5,400.00.

Moved by:

Supported by:

Approve Asbestos Abatement at Pool House by Mid-State Asbestos Removal Inc. in the amount of \$5,400.00.

# Mid-State Asbestos Removal Inc.

P.O. Box 66 St. Louis, Mi 48880 Ph. 989-681-2413 Fax. 989-681-4187

February 21, 2019

City of St.Louis 108 West Saginaw St.Louis, Mi 48880

Attn: Kurt Giles

Re: Asbestos Abatement/pool building

Dear Mr. Giles,

Thank you for allowing Mid-State Asbestos Removal Inc. the opportunity to bid on your asbestos abatement projects. M.A.R. proposes the following services within the facility known as the pool building located at 400 South Mill Street St. Louis, MI:

## Scope of Work:

 Abate and dispose of approximately 30sqft of non-friable asbestos containing window glazing and associated window assemblies.

#### Project fee.....\$ 5,400.00

Pricing is based on regular shift and includes labor, materials, mobilization, disposal fees and air monitoring fees. M.A.R. follows all local, federal, and state guidelines. If you have questions regarding this proposal, please contact me. Thank you.

Respectfully,

Tony Kirty

Mid-State Asbestos Removal Inc.

Signature:

Date:

- Pricing valid for 90 days.
- Utilities provided by owner.
- Please sign and return for proposal acceptance.
- Terms net 30 days. 1.5% penalty thereafter.
- Others to board up openings.

#### **AMENDMENT TO WATER SERVICE AGREEMENT**

THIS AMENDMENT TO THE WATER SERVICE AGREEMENT ("Agreement") is executed on this \_\_\_\_\_ day of March, 2019, by and between the City of Alma, 525 E. Superior Street, Alma, Michigan, hereinafter referred to as "Alma"; the City of St. Louis, 300 N. Mill Street, St. Louis, Michigan, hereinafter referred to as "St. Louis" and the Gratiot Area Water Authority, 525 E. Superior Street, Alma, Michigan, hereinafter referred to as the "Water Authority."

#### **RECITALS**

WHEAREAS, the parties entered into a Water Service Agreement on February 14th, 2014, and

WHEREAS, paragraph 12 of the Water Service Agreement designated Alma as the entity which is responsible for financial accounting for the Water Authority, and

WHEREAS, the parties wish to amend said Agreement to allow for Alma or St. Louis to perform financial accounting activities, as established by the Board of the Water Authority from time to time, by resolution;

NOW THEREFORE, it is hereby agreed that paragraph 12 of the Agreement be replaced by the following:

"Accounting entity: Alma or St. Louis shall establish a separate accounting entity on their financial accounting system for the purpose of keeping the books, accounts and records of Authority. Authority financial records shall be audited at the same time and in the same manner in which the Alma or St. Louis financial records are audited. The proportionate share for such audit shall be the obligation of Authority. The Authority Board shall from time to time, designate, by resolution, which entity is responsible for financial accounting."

The undersigned have hereby executed this Amendment to the Water Service Agreement on this \_\_\_\_\_ day of March, 2019.

#### IN WITNESS WHEREOF:

| CIT | Y OF ALMA                  |       |
|-----|----------------------------|-------|
| -   | Greg Mapes<br>Mayor        |       |
| -   | Sheila Letourneau<br>Clerk |       |
| CIT | Y OF ST. LOUIS             |       |
|     | Jim Kelly<br>Mayor         |       |
|     | Mari Anne Ryder<br>Clerk   |       |
| GR  | ATIOT AREA WATER AUT       | HORIT |
|     | Kurt Giles<br>Chair        |       |
|     | Melissa Allen<br>Chair     |       |



Gratiot and Shiawassee Counties 201 E. McArthur Street, Corunna, Michigan 48817 PHONE (989) 725-7254 FAX (989) 723-9586

February 14, 2019

James C. Kelly, Mayor City of St. Louis 300 N. Mill Street St. Louis, Michigan 48880

RE: FY18/19

Dear Mayor Kelly:

As the Commander of the Mid-Michigan Area Group Narcotics Enforcement Team (MAGNET), I am once again seeking your support for our team. I would also like to thank you for your support in the past. Without the financial support from your community, the efforts of MAGNET would be greatly reduced. MAGNET provides an invaluable service to the citizens and businesses within your community and is worthy of your review.

It is the mission of MAGNET to investigate, arrest, and prosecute illegal drug traffickers at all levels with emphasis on mid to upper level drug dealers. MAGNET not only targets subjects trafficking drugs we also target other drug related crimes such as breaking and entering, assaults, and robberies. MAGNET operates within Shiawassee and Gratiot counties and is the only specialized drug investigative unit that protects the communities of the two (2) counties. In addition, the team provides training programs to area law enforcement agencies to better educate local police officers on drug enforcement issues. We also provide training and awareness programs to area schools, businesses, social workers, fire departments, and others regarding changing drug trends such as the Methamphetamine problem.

To help make/keep our investigative efforts efficient and effective, I am seeking an annual financial commitment at \$1.00 per capita to help us maintain our effectiveness. Based on most recent census figures, the population for your city/village is 7,249, making your commitment to the unit \$7,249. If approved by your respective government officials, please make payment payable to MAGNET and forward to the above address.

Thank you in advance for your consideration to this request. Please contact me if you have any questions or would like to schedule my appearance before your council.

Respectively,

MICHELLE M. TAYLOR, D/LT. Unit Commander – MAGNET

MMT/mmn

C: City/Village Clerk